

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

57272 PROVENOR—ARMAND CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Sarah Margaret Thomason \_\_\_\_\_ SEND GREETINGS:

Whereas, I the said Sarah Margaret Thomason  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Woodville Investment Company

in the full and just sum of Four Hundred (\$400.00)  
(\$ \_\_\_\_\_) Dollars, to be paid  
on or before June 1st, 1939.

with interest thereon from June 1st, 1937 at the rate of five per centum per annum, to be computed and paid  
semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that Sarah Margaret Thomason

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Woodville Investment Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said Sarah Margaret Thomason

in hand well and truly paid by the said Woodville Investment Company

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

x

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and known and designated as Lot #113 according to plat #3 of property of Overbrook Land Company and Woodville Investment Company as made in January 1924 by R. E. Dalton, Engineer, which plat is of record in the office of R. M. C. for Greenville County in Plat Book F at page 218, reference to which is hereby made, said lot being described by metes and bounds as follows, to-wit:

Beginning at a stake on the South side of Woodville Avenue at the corner common to Lots #112 and #113, as shown on said plat, and running thence South 28 degrees 43 minutes West along the dividing line between Lots #112 and #113 one hundred and ten (110) feet to the North line of Lot #106; thence along the dividing line between Lot #113 and Lots #106, #105 and #104 South 70 degrees 43 minutes East one hundred and twenty-eight and seven-tenths (128.7) feet to a stake at the corner of Lot #114; thence along the dividing line between Lots #113 and #114 north 24 degrees 27 minutes East ninety-nine and three-tenths (99.3) feet to a stake on the South line of Woodville Avenue; thence along the South line of Woodville Avenue North 66 degrees West one hundred and twenty (120) feet to the place of beginning.

This Mortgage is given to secure a portion of the purchase price of Lot #113 in Overbrook.

For value received, we hereby transfer and assign the with mortgage and note to J. B. Ricketts, Trustee.

May 27th, 1937

Witness

Alice B. Sitton  
Lois Todd

Woodville Investment Company  
By John T. Woodside, Pres.

Assignment Recorded November 19th, 1937 at 4:07 P.M. #13908

*Paid, satisfied and cancelled this February 25, 1947 J. B. Ricketts, Trustee*

*Witnesses  
Sam J. Todd  
Virginia Simkins*

*Satisfied and cancelled  
Recorded 2/27/47  
Alice B. Sitton  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
at 11:06 O'CLOCK  
# 3765*